

DELAWARE BOWLING SENATE

FORTY FIRST(41ST) ANNUAL PHIL WILSON MEMORIAL HANDICAP DOUBLES TOURNAMENT WITH OPTIONAL HANDICAP or SCRATCH SINGLES

FIVE (5) BIG WEEKENDS

ESTIMATED PRIZE FUND

PRIZE FUND RETURNED 100%

PRIZE RATIO - AT LEAST - 1 IN 10

1ST PLACE - DOUBLES \$3,000 (Based on 300 entries)

1ST PLACE SINGLES (HANDICAP) Based on entries

1ST PLACE SINGLES (SCRATCH) Based on entries

TEAM COMBINATION

TWO MEN
TWO WOMEN
MIXED

TEAM HANDICAP

90% OF 450

SINGLES HANDICAP

90% OF 225



\$31.70 PRIZE FUND
\$21.30 EXPENSES
\$58.00 DOUBLES ENTRY

\$ 8.00 PRIZE FUND
\$ 2.00 EXPENSE
\$10.00 SINGLES ENTRY

ENTRY FEE - DOUBLES - \$58.00 PER TEAM
ENTRY FEE - SINGLES - \$10.00 (OPTIONAL) HANDICAP
ENTRY FEE - SINGLES - \$10.00 (OPTIONAL) SCRATCH

SPECIAL PRIZES: 1st Weekend Only

Male High Game \$50.00

Female High Game \$50.00

Team High Series- \$100.00

FIRST STATE BOWLING CENTER
25 KIWANIS DR.
(LEA AND GOVERNOR PRINTZ BLVD)
PHONE (302) 762-3883

CLOSING DATE FOR ENTRIES: OCTOBER 29, 2017

SQUAD TIMES

SATURDAY

SEPT 30, OCT 7, 14, 21, 28
12:30, 2:30, 4:30 & 6 PM

SUNDAY

OCT 1, 8, 15, 22, 29
1, 3 & 5:00PM

FOR ADDITIONAL INFORMATION AND ENTRY FORMS, WRITE TO:

James Hunt, III
Tournament Director
PO BOX 105

WILMINGTON, DE 19899-0105

TELEPHONE (302) 510-9515

E-MAIL: debowlingsenate@yahoo.com

SPONSORED BY THE DELAWARE BOWLING SENATE
(SANCTIONED BY TNBA and USBC)

Squad leaders with 10 or more doubles entries bowling the same squad will receive one **FREE** doubles entry.

TOURNAMENT RULES

1. This tournament shall be sanctioned and open to all members of TNBA and USBC. The tournament shall operate under the rules of USBC and TNBA.
2. Non-USBC members may enter by paying an unattached membership fee of \$20.00. Non-TNBA members may enter by paying a \$26.00 TNBA membership fee.
3. Entry fee for this tournament will be \$58.00 per team (\$29.00 per person) with \$10.00 optional handicap or scratch singles. Send all fees by money order or certified check (only cash will be accepted at tournament site.) **NO PERSONAL CHECKS ACCEPTED THE LAST WEEKEND!**
4. The tournament shall commence on September 30, 2017 and run four (5) consecutive weekends ending October 29, 2017 upon completion of the 5:00 p.m. squad. Shifts for each Saturday will begin at 12:30pm with the last shift starting at 6:00 p.m. Shifts on Sunday will begin at 1:00 pm with the last shift starting at 5:00 p.m. Check-in time will be one hour before scheduled time to bowl.
5. **All entrants must provide their highest 2016 - 2017 USBC book average. Averages derived from sport /Kegel challenge league shots must be stated at time of registration. If the bowler does not have cu2016-2017 average, the bowler will use their highest current USBC sanctioned average based on a minimum of 21 games as of the date of participation in this tournament.** A league sheet should be supplied as proof of current average. If their current average is 10 pins or more, they must use their current league average. **The 10 pin rule does apply.** All others will bowl scratch (225). Summer averages are not applicable. **There is a minimum entering average of 145 for male or female bowlers.**
6. It shall be each bowler's responsibility to verify the accuracy of his/her average, whether originally submitted by the bowler, his/her partners or others. **Failure to use the correct average or make corrections prior to or at time of bowling shall disqualify score if submitted average is lower than actual average.** Verification of average of all prizewinners, by his/her local city association, shall be required before any and all awards will be made and/or paid
7. All entrants will bowl three games on the same pair of lanes with total pins plus handicap deciding the tournament winner. **The doubles handicap will be 90% of 450. Singles handicap will be 90% of 225.** Singles scores shall be derived from the bowler's double score.
8. Re-entries are permitted. The same two-member team may re-enter but can only cash once. To be eligible to cash more than once, one team member must be changed (USBC Rule 317). Singles participants **can only cash once.**
9. A bowler who has qualified for a cash and/or merchandise prize of \$600.00 or more in any event in a tournament within the previous 12 month period must report their actual score, position, and amount won) or cash equivalency of merchandise) to the tournament management at the time of bowling for possible re-rating. **USBC Rule 319C and 319E WILL APPLY TO ALL BOWLERS.**
10. The decision of the tournament committee shall be final on any and all disputes that may arise from technicalities, which may have been omitted by the standing rules of USBC unless an official appeal is made in accordance with USBC Rule 329.

DOUBLE ENTRY FEE \$58.00

NO PERSONAL CHECKS

SINGLES or SCRATCH ENTRY FEE \$10.00 (PP)

AMOUNT PAID _____

LANE # _____

DBLS ENTRY # _____

1	NAME (PRINT CLEARLY) NO NICKNAMES	M/F	2016-2017 AVG.	CURRENT AVG
	STREET ADDRESS	USBC #		TNBA #
	CITY, STATE, ZIP	SINGLES HDP. SCRATCH		SINGLES ENTRY #
	TELEPHONE NUMBER:	YES NO BOTH		
2	NAME (PRINT CLEARLY) NO NICKNAMES	M/F	2016-2017 AVG.	CURRENT AVG
	STREET ADDRESS	USBC #		TNBA #
	CITY, STATE, ZIP	SINGLES HDP. SCRATCH		SINGLES ENTRY #
	TELEPHONE NUMBER:	YES NO BOTH		

Make Certified Checks or Money Orders Payable To: DELAWARE BOWLING SENATE

Directions to Delaware Senate Tournament - Wilmington, Delaware

From Baltimore/Washington - Take I-95 North to Wilmington and get on I-495 North. Exit I-495 at Edgemoor Ave bearing right to light. At light, make left on Governor Printz Blvd to next light. Make hard right at light, First State Bowling Center is at top of hill to your left.

From New York/New Jersey (Turnpike) - After crossing Delaware Memorial Bridge, follow signs for I-495 North. Exit I-495 at Edgemoor Ave. bearing right to light. At light, make left on Governor Printz Blvd to next light. Make hard right at light, First State Bowling Center is at top of hill to your left.

From Philadelphia - Take I-95 South to I-495. Exit I-495 at Edgemoor exit. At light make a left. At second light make a hard right. At top of hill, First State Bowling Center is on your left.

"Listed on TheTournamentSource.com"